

**IDAHO GRAND GUARDIAN COUNCIL**  
**2018 JOB'S DAUGHTERS EDUCATIONAL AWARD**  
**And/or**  
**2018 DEBBIE and KATI LINDSEY EDUCATIONAL AWARD FOR 2<sup>ND</sup> YEAR**  
**OR BEYOND STUDENTS**

**BETHEL GUARDIAN COUNCIL FORM**

This Form is to be filled out and signed by **at least two members** of the Bethel Executive Guardian Council. These awards are for an active Job's Daughter or a Majority Member under age 30 to assist her in furthering her education. If you feel it is necessary to provide the Educational Awards Committee with additional information, please do so in a separate sealed envelope to the address below.

How long have you known this Daughter or Majority Member? \_\_\_\_\_

When was the applicant initiated into Job's Daughters? \_\_\_\_\_

What Offices in Job's Daughters has she held?

Honored Queen _____	Sr Princess _____	Jr Princess _____	Guide _____
Marshal _____	Chaplain _____	Recorder _____	Treasurer _____
Musician _____	Librarian _____	1 <sup>st</sup> Messenger _____	2 <sup>nd</sup> Messenger _____
3 <sup>rd</sup> Messenger _____	4 <sup>th</sup> Messenger _____	5 <sup>th</sup> Messenger _____	Sr Custodian _____
Jr Custodian _____	Inner Guard _____	Outer Guard _____	Flag Bearer _____
Choir _____	GB Officer _____	GB Representative _____	

This Daughter has paid her dues up to \_\_\_/\_\_\_ or Majority.  
Mo/YR

If a Majority Member, when did she attain Majority Status? \_\_\_/\_\_\_  
Mo / YR

By affixing our signatures to this form, we as members of this Executive Bethel Guardian Council do hereby certify that the above information is true and correct, and the Executive Bethel Guardian Council of this Bethel recommends this Daughter/Majority Member for an Educational Award.

Idaho Job's Daughter Bethel No. \_\_\_\_\_

Signed: \_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

Executive Guardian Council Title

Signed: \_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

Executive Guardian Council Title

Signed: \_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

Executive Guardian Council Title

This Form must be returned along with the Application Form and other required attachments to the following address with a postmark of no later than June 1, 2018:

Paulette Ericsson-Chairman  
Educational Awards Committee  
PO Box 784  
Soda Springs, ID 83276