



# THE GRAND LODGE OF ANCIENT FREE AND ACCEPTED MASONS OF IDAHO

Established 1867

## Masonic Scholarship Application

The Grand Lodge of Ancient Free and Accepted Masons of Idaho 2021 Scholarship is open to application by all students who will be attending a College, University, or Technical School in the 2021 school year. Masonic affiliation is not required. Please forward the following application, financial information, transcripts and required attachments/statements to the Grand Lodge Youth Committee.

**APPLICATIONS MUST BE POSTMARKED BY MAY 26, 2021**

### STUDENT INFORMATION

Name:		
Date of Birth:	State of Birth:	City of Birth:
Address:	City:	State:
School Address:	City:	State:
Permanent Phone:	School or Cell Phone:	
Student email Address:		

### FAMILY INFORMATION

Parent 1 Name:	Relation:
Address:	City:
State:	Zip:
Permanent Phone:	Cell Phone:
Parent 2 Name:	Relation:
Address:	City:
State:	Zip:
Permanent Phone:	Cell Phone:



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**MASONIC AFFILIATION (NOT required to be awarded)**

Is or was at the time of his death one of the following a member in good standing of a Lodge of Ancient Free and Accepted Masons or a Lodge of Free and Accepted Masons (need only to check one if applicable):	
My Father	My Step Father
My Grandfather	My Step Grandfather
No. of Lodge:	Name of Lodge:

**MASONIC YOUTH GROUP MEMBERSHIP (NOT required to be awarded)**

I am currently a member of Jobs Daughters International: <input type="checkbox"/> Yes <input type="checkbox"/> N/A	Bethel No.	City:
I am currently a member of the International Order of Rainbow for Girls: <input type="checkbox"/> Yes <input type="checkbox"/> N/A	Assembly No:	City:
I am currently a member of the Order of DeMolay: <input type="checkbox"/> Yes <input type="checkbox"/> N/A	Chapter:	City:

In all cases, if you are or were active in one or more of the Masonic Family Youth Groups, please **ATTACH** a statement outlining your involvement, including the years you were active, offices held (if any), and any other accomplishments.

If you do not have Masonic Affiliation, please **ATTACH** a statement of how you learned of our scholarship and why it interested you.

**SCHOOL INFORMATION**

List the name of the College, University or Technical School you will Attend:		
Registrar's Address:		
City:	State:	Zip:
Registrar's Phone:	Registrar's email:	
Major:	Minor:	
Program of Study:		
Length of Program: (e.g. weeks/months):		
Study leads to a Certificate or License: <input type="checkbox"/> Yes <input type="checkbox"/> No		
If Yes, list Certificate/License type:		



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## **SCHOOL INFORMATION CONTINUED:**

List the name of High School Attended:		
Address:		
City:	State:	Zip:
Final GPA:		

## **FINANCIAL INFORMATION**

### **Applicant Student Dependency Status**

As of today (the day you signed this application), are you married? Answer "Yes" if you are separated but not divorced.	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Are you currently serving on active duty in the United States Armed Forces for purposes other than training?	Yes	No
Are you a Veteran of the United States Armed Forces?	Yes	No
Do you have children that receive more than half of their support from you?	Yes	No
Do you have dependents (other than your children or spouse) living with you and receive more than half of their support from you?	Yes	No

### **Applicant Student Financial Information**

Select from the choices below the type of tax return you filed for the last tax year:			
<input type="checkbox"/> 1040	<input type="checkbox"/> 1040A	<input type="checkbox"/> 1040EZ	<input type="checkbox"/> Other: List, or if None State None:
List both your adjusted gross income and your spouse's (if applicable) adjusted gross income for the last year?			\$:
List the income you earned from working last year?			\$:
List and income/aid you will receive from grants and/or scholarships for the upcoming school year? (Include AmeriCorps benefits, awards, living allowances, interest accrual payments, fellowships and assistantships).			\$:
List other compensated income on your behalf (e.g. bills) not reported elsewhere on this application.			\$:
If you are a Veteran or Veteran's Dependent, will you receive any Veteran's Education Benefits? If so, select from the type(s) listed below of Veteran's Education Benefits you will receive?			
<input type="checkbox"/> None	<input type="checkbox"/> Montgomery GI Bill Active Duty, Chapter 30	<input type="checkbox"/> Post 9/11 G Bill, Chapter 23	<input type="checkbox"/> Montgomery GI Bill Selected reserve, Chapter 1606
<input type="checkbox"/> Reserve Educational Assistance Program, Chapter 1607	<input type="checkbox"/> Vocational Rehabilitation and Employment, Chapter 31	<input type="checkbox"/> Dependents' Educational Assistance, Chapter 35	<input type="checkbox"/> Any other type of Veterans Educational Benefits



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### Applicant Student Education Expenses

College/Institution Tuition:	\$:
Books:	\$:
Housing and Food:	\$:
Other Expenses:	\$:
Total:	\$:
Expenses are per: <input type="checkbox"/> Quarter <input type="checkbox"/> Trimester <input type="checkbox"/> Year	Other:

### Applicant Student Other Income (anticipated sources)

Student Loans:	\$:
Grants:	\$:
Scholarships:	\$:
Aid:	\$:

### Applicant any other anticipated income and sources thereof for the coming year

Source:	\$:
Source:	\$:
Source:	\$:

### Parental information

Select from below your parents' marital status as of the date you signed this application.			
<input type="checkbox"/> Married	<input type="checkbox"/> Divorced or separated	<input type="checkbox"/> Single	<input type="checkbox"/> Widowed
List Parent 1 - State of legal residence?			State:
List Parent 2 - State of legal residence?			State:
List Parent 1 - number of dependents for last year.			Number:
List Parent 2 - number of dependents for last year.			Number:
List the number of dependents in your parent(s) household(s) that will be attending a college this coming year? Include yourself in this number. Don't include your parents in this number. Include additional dependent students only if they will be attending at least half-time during the coming school year at an institution that leads to a college degree or certificate.			Number:



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## **STUDENT'S STATEMENT (ATTACH):**

Please **ATTACH** a statement of at least 250 words describing why you have chosen the particular field or program of study listed in this application. Describe why it interests you and what career you hope to pursue with the education you are seeking? If you have not decided on a major or program of study, describe a field that currently interests you as a potential major.

## **SCHOOL ACTIVITIES AND HONORS (ATTACH):**

Please **ATTACH** a list of High School activities that you have participated in during your attendance. After each activity, identify the grade(s)/year(s) you participated in that activity using the symbols 9, 10, 11, and 12. Additionally, list any leadership position you may have held in these activities and include the grade (9, 10, 11, 12) when you held that position. Please describe any special circumstance which may have limited your participation in school activities. **Additional**, describe any honors or distinctions received.

## **COMMUNITY INVOLVEMENT AND HONORS (ATTACH):**

Please **ATTACH** a statement of activities in which you, as a volunteer, have been of service to your community in general and/or to specific community members in particular. This volunteer service may have been performed as a member of an organization or on your own as an individual. Indicate any leadership roles you have held in these areas. Describe any community honors or distinctions received.

## **OFFICIAL TRANSCRIPT:**

Please **ATTACH** a copy of your Official Transcript.

## **PHOTO**

Please **ATTACH** a photo that can be used to advertise the winners of the scholarships.

X \_\_\_\_\_

Applicant Signature

No scholarship will be awarded without a completed application accompanied by a copy of your Official Transcript. The deadline for the scholarship application is May 26, 2021.

<p><b>Ensure your application includes the following:</b></p> <ol style="list-style-type: none"> <li>1. Completed Application Form – with signature</li> <li>2. Copy of official Transcripts</li> <li>3. Required Statements/Attachments</li> <li>4. Financial information</li> </ol>	<p><b>Mail Completed Application packets to:</b></p> <p>Grand Lodge Youth Committee  Grand Lodge A.F. &amp; A.M. of Idaho  219 N. 17<sup>th</sup> St.  Boise, Idaho, 83702  Email: <a href="mailto:gs@idahomasons.org">gs@idahomasons.org</a></p>
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